

B M D College, Dayalpur (Vaishali)

(A Constituent Unit of B.R.A. Bihar University, Muzaffarpur)

NAAC Accreditation



PRINCIPAL

Website : www.bmdcollegebu.in

E-mail ID : principal.bmd@gmail.com

आवश्यक सूचना

उच्च शिक्षा निदेशालय के पत्रांक 15/M1-46/2025/2687 dated 09.07.2025 के आलोक में सभी छात्र/छात्रायों को सूचित किया जाता है कि स्नातक 2020 से 2025 के छात्रों के लिए 31.07.2025 और 01.08.2025 को रोजगार मेला का आयोजन ज्ञान भवन ऑडिटोरियम, द्वितीय तल, पटना में आयोजित किया जा रहा है।

अतः महविद्यालय से 2020-2025 के बीच सभी संकायों के विद्यार्थियों को निचे दिये गए लिंक पर जाकर अपना पंजीयन करें।

पंजीकृत हेतु इस लिंक का उपयोग करें :

<https://apprenticeship.boptr.org/Registration>

नोट : अधिक जानकारी के लिए संलग्न फाईल को देखें।

Saurabh Kumar
18/07/2025

Nodal Officer

ATPO

Letter No.15/M1-46/2025.2687./

**Education Department
Directorate of Higher Education**

From,

Prof. (Dr.) N.K. Agrawal
Director, Higher Education, Bihar

To,

The Registrar,
All Universities of Bihar.

Subject: Request for ensuring registration of students graduated between 2020 and 2025 for mega job fair on 31st July and 1st August 2025 at Gyan Bhawan, Auditorium, 2nd Floor, West Gandhi Maidan, Muradpur, Patna, Bihar.

Patna, Dated 09.07.2025

Dear Sir/Madam,

In reference to the letter BOPT/TS-III/BR/2025-26/4849 dated 19/06/2025, this is to inform you that a Mega Apprenticeship-cum-Job Fair will be organized in collaboration with the Board of Practical Training (Eastern Region) on 31st July and 1st August 2025 at Gyan Bhawan, Patna. Universities and colleges are requested to ensure wide publicity of the event across campuses and registration of students on the official portal.

Target Graduate and Diploma in Engineering, Arts, Science, Commerce,
Participants: Management between 2020-2025

Registration 15th July 2025

Deadline:

Registration Portal www.apprenticeship.bopte.org/Registration

Kindly ensure that designated ATPO or faculty coordinators for placements in university and colleges should facilitate student registration and provide necessary assistance. For queries and technical support, institutions may contact Shri Mantosh Ranjan OSD, BOPT (ER) boptjobfairnats@gmail.com and contact no. +91 6291827930.

Secretary, Education Department has kindly consented to join the inauguration of the job fair. We look forward to your support in making this fair a successful in the interest of students and institution.

Yours Faithfully,

(N.K. Agrawal)

Director, Higher Education

Patna, Dated 09.07.2025

Letter No. 15/M1-46/2025.2687./

Copy to: PS to The Minister of Education Department /PS to Additional Chief Secretary, Education Department/PS to Secretary, Education Department/Director, Board of Practical Training (Eastern Region).

E-mail:-Principal/Principal-In-charge Constituent Colleges, Apprenticeship Training and Placement officers (ATPOs) of HEIs of Bihar, PMC- Bihar.

Director, Higher Education

General Letter





BOARD OF PRACTICAL TRAINING (EASTERN REGION)



Department of Higher Education
Ministry of Education
Government of India



Organizes

MEGA APPRENTICESHIP CUM JOB FAIR

WALK-IN-INTERVIEW
for Registered Candidates
ON
31st July & 1st August, 2025
Time : 9.30 A.M. to 6.00 P.M.

VENUE
Gyan Bhawan, 2nd Floor,
Auditorium, West Gandhi Maidan,
Patna, Bihar - 800 001

ESTABLISHMENTS & CANDIDATES are
to register at www.apprenticeship.bopter.org/Registration immediately
Last Date of Registration : 25th July, 2025.



Scan & Register Now

Eligibility

1. Graduate & Diploma in General Stream such as B.A., B.Sc., B.Com. etc.
2. Graduate & Diploma in Engineering & Technology (All Branches except Mining).
3. Graduated during 2020-2025 from a Recognised Institution / Statutory University with valid final year Marksheet / Passing Certificate.

Call us : 6291827930 (Mon-Fri, 11.00A.M. to 5.00P.M.) | Email : boptjobfairnats@gmail.com

for more Details & Updates : Please Visit website www.bopter.gov.in under Apprenticeship-cum job fair Section.

Should you be interested for General Attribute Development Programme (GADP), to improve Soft Skills & Interview Guidance please mail us immediately.